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**JONES & BEACH ENGINEERS, INC.**  
**LETTER OF TRANSMITTAL**

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85 Portsmouth Avenue  
PO Box 219  
Stratham, NH 03885  
Telephone: 603-772-4746  
Fax: 603-772-0227  
E-mail: [jbe@jonesandbeach.com](mailto:jbe@jonesandbeach.com)

PO Box 484  
Alton, NH 03809  
E-mail: [jbe@jonesandbeach.com](mailto:jbe@jonesandbeach.com)

<b>Date:</b>	9/4/2015	<b>JBE Project No:</b>	13084.1
<b>Company:</b>	Planning Office	<b>RE:</b>	Hayes Road
<b>Attn:</b>	Fritz Green		Madbury, NH
	13 Town Hall Road Madbury, NH 03823		Tax Map 5, Lot 8

Delivery Type: US Mail

We are sending you ☒ Attached ☐ Under separate cover via the following:

<u>COPIES</u>	<u>DOC. DATE</u>	<u>NO.</u>	<u>DESCRIPTION</u>
1	9/3/15	1	Corrected Subdivision & Conditional Use Permit Applications
1	9/3/15	2	Letter of Authorization (property owner) To Follow Under Separate Cover
1	9/3/15	3	Letter of Authorization (applicant)
1	8/6/13	4	Probate Documents
1	9/3/15	5	Corrected Abutters List
1	9/3/15	6	Three sets of mailing labels for property owner notification

**THESE ARE TRANSMITTED as checked below:**

☐ For approval ☒ For your use ☐ As requested ☒ For review/comment

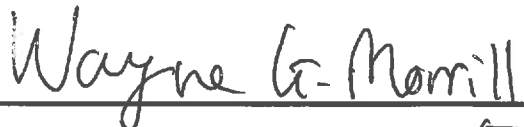
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**COMMENTS:**

Please accept the above documents to be supplemented into the application package that was delivered to your office yesterday (9/2/15). We apologize for the inconvenience and any confusion this may have caused. Please call if you have any questions or need any additional information. Thank you very much for your time.

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Signed:  
**JONES & BEACH ENGINEERS, INC.**

  
\_\_\_\_\_

Wayne G. Morrill  
Vice President

CC: Mike Garrepy, Maple Heights Realty, LLC (Copy via E-Mail)



Application for Subdivision  
Madbury Planning Board  
www.madburynh.org

Form Date  
2014-06-06

Please review the subdivision regulations at <http://www.madburynh.org/pb>.

**Applicant Name:** Turner Porter, Maple Heights Realty LLC **Phone:** (603) 778-6894

**Address:** 149 Epping Road, Suite 2A, Exeter, NH 03833

**Email:** turnerporterjr@gmail.com

**Contact Name:**

**Phone:**

**Address:**

**Email:**

**Owner Name:** Marsha Putnam

**Phone:**

**Address:** 14A Barrington Road, Barrington, NH 03825

**Email:**

**Engineer Name:** Wayne Morrill, Jones & Beach Engineers, Inc **Phone:** (603) 772-4746

**Address:** PO Box 219, Stratham, NH 03885

**Email:** wmmorrill@jonesandbeach.com

**Surveyor Name:** David Collier, Jones & Beach Engineers, Inc **Phone:** (603) 772-4746

**Address:** PO Box 219, Stratham, NH 03885

**Email:** dcollier@jonesandbeach.com

**Soil Scientist Name:** James Gove, Gove Environmental Services, Inc. **Phone:** (603) 778-0644 x2

**Address:** 8 Continental Drive, Unit H, Exeter, NH 03833-7507

**Email:** jgove@gesinc.biz

**Map #:** 5 **Lot #** 8 **Number of lots resulting:** 8-1, 8-2, 8-3, 8-4, 8-5, 8-6, 8-7,

& 8-8

Application must be accompanied by a complete list of abutters and an application fee. For complete information refer to the application instructions, Town Zoning Ordinances and Subdivision Regulations.

Please submit a copy of the plot plan in PDF format to the chairman at [fritz.green.bari@gmail.com](mailto:fritz.green.bari@gmail.com).

Applicant(s) and Owner(s) :

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Town use	
Date received at Town office: _____	Fee: \$200 plus \$100 per lot resulting from subdivision
Check #: _____ Amount: _____	Base \$ 200
	# of lots x \$100 = \$ _____
	Total to Madbury: \$ _____
A check for \$25 ("L-CHIP" fee) made payable to "Strafford County Registry of Deeds" must accompany all plans to be recorded.	



**Application for Conditional Use Permit**  
**Madbury Planning Board**  
[www.madburynh.org](http://www.madburynh.org)

Form Date  
2014-11-13

*Please review the zoning ordinance at <http://www.madburynh.org/pb>*

**Applicant Name:** Turner Porter, Maple Heights Realty LLC **Phone:** (603) 778-6894

**Address:** 149 Epping Road, Suite 2A, Exeter, NH 03833

**Email:** [turnerporterjr@gmail.com](mailto:turnerporterjr@gmail.com)

**Contact Name:** Wayne Morrill, Jones & Beach Engineers, Inc. **Phone:** (603) 772-4746

**Address:** PO Box 219, Stratham, NH 03885

**Email:** [wmorrill@jonesandbeach.com](mailto:wmorrill@jonesandbeach.com)

**Owner Name:** Marsha Putnam

**Phone:**

**Address:** 14A Barrington Road, Barrington, NH 03825

**Email:**

**Map #** 5 **Lot #** 8

**Description of proposed conditional use:**

The proposed driveways associated with this development will result in approximately 430 SF of impact to the wetland setback.

A complete application must include a \$200 application fee.

Please submit relevant documents in PDF format to the chairman at [fritz.green.bari@gmail.com](mailto:fritz.green.bari@gmail.com).

**Applicant(s) and Owner(s) :**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Letter of Authorization**

I, Marsha Putnam, as owner of property in Madbury, NH, depicted on Tax Map 5, Lot 8, do hereby authorize W. Turner Porter, Jr., Tuck Realty Corporation and/or its assignee Maple Heights Realty, LLC and Jones & Beach Engineers, Inc., to execute all land use application to the Town of Madbury and to take any action necessary for the application and permitting process for the development of the property.

\_\_\_\_\_  
Witness

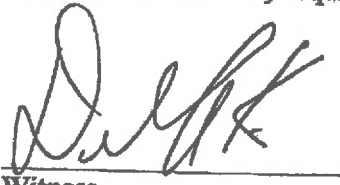
\_\_\_\_\_  
Marsha Putnam

\_\_\_\_\_  
Date

**Letter of Authorization**

I, Turner Porter, Maple Heights Realty, LLC, 149 Epping Road, Suite 2A, Exeter, NH, 03833, Applicant of property located in Madbury, NH, known as Tax Map 5, Lot 8, do hereby authorize Jones & Beach Engineers, Inc., PO Box 219, Stratham, NH, to act on my behalf concerning the previously mentioned property. The parcel is located on Hayes Road in Madbury, NH.

I hereby appoint Jones & Beach Engineers, Inc., as my agent to act on my behalf in the review process, to include any required signatures.



Witness



Turner Porter  
Maple Heights Realty, LLC

9/3/15  
Date

7th Circuit - Probate Division - Dover  
259 County Farm Road, Suite 203  
Dover NH 03820

NHJB-2512-P (07/01/2013)

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
<http://www.courts.state.nh.us>

Court Name: 7th Circuit - Probate Division - Dover

Case Name: Estate of John D. Hauslein Jr.

Case Number: 319-2013-ET-00370  
(if known)

**MOTION FOR SUMMARY ADMINISTRATION  
AND ASSENT**

1. Executor/Administrator Name Keith A. Dias, Esq. Telephone (603) 540-9177  
Mailing Address 10 Winslow Park Road, Kingston, NH 03848  
Executor/Administrator Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Mailing Address \_\_\_\_\_
2. Attorney Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Bar ID# \_\_\_\_\_
3. The estate of the decedent has been open for at least 6 months. ☒ Yes ☐ No
4. To the best of my knowledge and belief, there are no outstanding debts, obligations or unpaid or unresolved claims attributable to the deceased's estate. ☒ Yes ☐ No
5. No New Hampshire estate or inheritance taxes are due;  
OR all applicable New Hampshire estate and inheritance taxes have been paid and a certificate from the department of revenue administration under RSA 86:32 and/or 87:25 has been filed with the court. ☒ Yes ☐ No
6. No federal estate tax is due; OR the federal estate tax return has been filed and all taxes reported thereon have been paid. ☒ Yes ☐ No
7. Court supervision of the administration of the estate is no longer necessary. ☒ Yes ☐ No
8. The administration of the estate will be completed without further court supervision in accordance with the decedent's will and applicable law. ☒ Yes ☐ No
9. Attached are either receipts (NHJB-2139-P) or assents (NHJB-2122-P) from all specific legatees and assents from all other persons beneficially interested, as defined in RSA 550:12. ☒ Yes ☐ No
10. If there is real estate in this case, the court has been notified of the sale or transfer of the property by filing either a Return/Notice of Sale form (NHJB-2126-P) or a Notice to Towns and Cities form (NHJB-2142-P). ☒ Yes ☐ No

27

Case Name: John D. Hanslein Jr.  
Case Number: 319-2013-ET-00370  
**MOTION FOR SUMMARY ADMINISTRATION**

I certify that on this date I provided this document(s) to the parties who have filed an appearance for this case or who are otherwise interested parties by: ☐ Hand-delivery OR ☒ US Mail OR ☐ Email (E-mail only by prior agreement of the parties based on Circuit Court Administrative Order).

Date

12/18/14

[Signature]  
Executor / Administrator  
(must be signed in presence of notarial officer)

Date

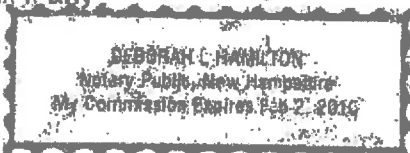
\_\_\_\_\_  
Executor / Administrator  
(must be signed in presence of notarial officer)

State of NH, County of Rodunghen

This instrument was acknowledged before me on 12/18/14 by Keith A Dias  
Date Executor/Administrator(s)

My Commission Expires 2/2/2016  
Affix Seal, if any

[Signature]  
Signature of Notarial Officer / Title



**ORDER**

☒ Motion for summary administration is granted.

☐ Motion for summary administration is denied.

Date

1/22/15  
[Signature]  
JAMES PATTON

Judge

[Signature]  
Peter G. Hurd



**Case Number:** 319-2013-ET-00370

### MOTION FOR SUMMARY ADMINISTRATION

The undersigned, being all the persons interested under the summary administration law, agree that further court supervision of the administration of the estate is no longer necessary; do not request a final accounting; and request that the motion for summary administration be granted.

PRINT NAME BELOW LINE  
WRITE SIGNATURE ON LINE

ADDRESS

12/8/14

*Marsha Putnam*  
Marsha Putnam

**14A Barrington Rd. Barrington, NH 03825**

THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
<http://www.courts.state.nh.us>

Court Name: 7th Circuit - Probate Division - Dover

Case Name: Estate of John D. Hauslein, Jr.

Case Number: 319-2013-ET-00370  
(if known)

NOTICE TO TOWNS AND CITIES PURSUANT TO RSA 554:18-a

Notice is hereby given that ownership of the real estate specified below has been passed by inheritance or devise from the deceased to the parties listed.

1. Deceased Name John D. Hauslein, Jr. Date of Death 06/22/2013  
Residence (city or town) Lee, NH

2. Location of Real Estate 9 Pinecrest Estates, Lee, NH 03861

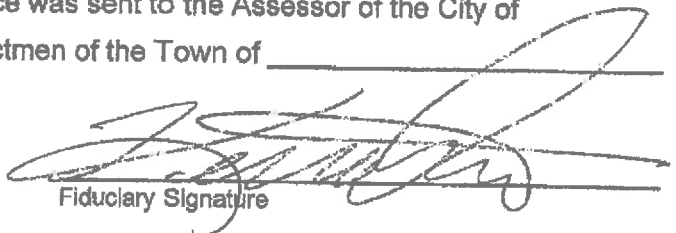
3. Names and addresses of recipients

NAME	MAILING ADDRESS
<u>Marsha Putnam</u>	<u>14A Barrington Rd, Barrington, NH 03825</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

4. The deed to this real estate is recorded in the Strafford County  
Registry of Deeds, Volume/Book 3623, Page 0016

5. I certify to the Probate Division that this notice was sent to the Assessor of the City of  
Lee (Scott Marsh) or Selectmen of the Town of   
as required by law.

Date 12/4/14

  
Fiduciary Signature

Date

Fiduciary Signature

TO BE FILED WITH THE CITY ASSESSOR OR TOWN SELECTMEN AND THE PROBATE DIVISION PRIOR  
TO PRESENTING THE FINAL ACCOUNT.

THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
<http://www.courts.state.nh.us>

Court Name: 7th Circuit - Probate Division - Dover

Case Name: Estate of John D. Hauslein, Jr.

Case Number: 319-2013-ET-00370  
(if known)

NOTICE TO TOWNS AND CITIES PURSUANT TO RSA 554:18-a

Notice is hereby given that ownership of the real estate specified below has been passed by inheritance or devise from the deceased to the parties listed.

1. Deceased Name John D. Hauslein, Jr. Date of Death 06/22/2013  
Residence (city or town) Lee, NH

2. Location of Real Estate Wooded Lot on Cherry Lane, Lee, NH 03861

3. Names and addresses of recipients-

NAME	MAILING ADDRESS
<u>Marsha Putnam</u>	<u>14A Barrington Rd, Barrington, NH 03825</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

4. The deed to this real estate is recorded in the Strafford County  
Registry of Deeds, Volume/Book 809, Page 356

5. I certify to the Probate Division that this notice was sent to the Assessor of the City of  
Lee (Scott Marsh) or Selectmen of the Town of   
as required by law.

Date

12/4/14

  
Fiduciary Signature

Date

Fiduciary Signature

TO BE FILED WITH THE CITY ASSESSOR OR TOWN SELECTMEN AND THE PROBATE DIVISION PRIOR  
TO PRESENTING THE FINAL ACCOUNT.



THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
<http://www.courts.state.nh.us>

Court Name: 7th Circuit - Probate Division - Dover

Case Name: Estate of John D. Hauslein, Jr.

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(if known)

NOTICE TO TOWNS AND CITIES PURSUANT TO RSA 554:18-a

Notice is hereby given that ownership of the real estate specified below has been passed by inheritance or devise from the deceased to the parties listed.

1. Deceased Name John D. Hauslein, Jr. Date of Death 06/22/2013  
Residence (city or town) Lee, NH

2. Location of Real Estate 94 Hayes Road, Madbury, NH 03823

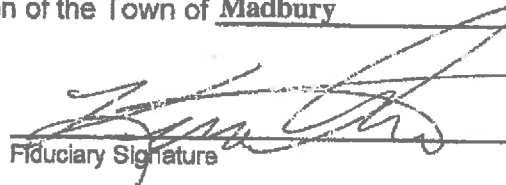
3. Names and addresses of recipients

NAME	MAILING ADDRESS
<u>Marsha Putnam</u>	<u>14A Barrington Rd, Barrington, NH 03825</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

4. The deed to this real estate is recorded in the Strafford County  
Registry of Deeds, Volume/Book 932, Page 298

5. I certify to the Probate Division that this notice was sent to the Assessor of the City of  
 or Selectmen of the Town of Madbury  
as required by law.

Date 12/4/14

  
Fiduciary Signature

Date

Fiduciary Signature

TO BE FILED WITH THE CITY ASSESSOR OR TOWN SELECTMEN AND THE PROBATE DIVISION PRIOR  
TO PRESENTING THE FINAL ACCOUNT.

## **LAST WILL AND TESTAMENT OF JOHN D. HAUSLEIN, JR.**

BE IT KNOWN THIS DAY THAT, I, John D. Hauslein, Jr., of 206 north River Road, Lee, Strafford County, New Hampshire, being of legal age and of sound and disposing mind and memory, and not acting under duress, menace, fraud, or undue influence of any person, do make, declare and publish this to be my Will and hereby revoke any Will or Codicil I may have made.

### **ARTICLE ONE Marriage and Children**

I am a single man and have the following estranged adult children:

John Hauslein, Janet Hauslein and Joyce Hauslein.

### **ARTICLE TWO Debts and Expenses**

I direct my Personal Representative to pay all costs and expenses of my last illness and funeral expenses. I further direct my Personal Representative to pay all of my just debts that may be probated, registered and allowed against my estate. However, this provision shall not extend the statute of limitations for the payment of debts, or enlarge upon my legal obligation or any statutory duty of my Personal Representative to pay debts.

### **ARTICLE THREE Specific Bequests of Real and/or Personal Property**

I will, give and bequeath unto the persons named below, if he or she survives me, the property described below:

#### **NO SPECIFIC BEQUESTS**

In the event I name a person in this Article and said person predeceases me, the bequest to such person shall lapse and the property shall pass under the other provisions of this Will. In the event that I do not possess or own any property listed above on the date of my death, the bequest of that property shall lapse.

### **ARTICLE FOUR Homestead or Primary Residence**

I Will, devise and bequeath all my interest in my homestead or primary residence, if I own a homestead or primary residence on the date of my death that passes through this Will, to MARSHA PUTNAM of 14A Barrington Road, Barrington, NH 03825.

### **ARTICLE FIVE All Remaining Property – Residuary Clause**

I will, devise, bequeath and give all the rest and remainder of my property and estate of every kind and character, including, but not limited to, real and personal property in which I may have an interest at the date of my death and which is not otherwise effectively disposed of, to MARSHA PUTNAM of 14A Barrington Road, Barrington, NH 03825.

### **ARTICLE SIX Appointment of Personal Representative, Executor or Executrix**

Signed by Testator/Testatrix: J. D. H.

I hereby appoint Keith A. Dias, Esq. of 10 Winslow Park Road, Kingston, NH 03848, as Personal Representative of my estate and this Will.

The term "Personal Representative", as used in this Will, shall be deemed to mean and include "Personal Representative", "Executor" or "Executrix".

#### ARTICLE SEVEN

##### Waiver of Bond, Inventory, Accounting, Reporting and Approval

My Personal Representative and successor Personal Representative shall serve without any bond, and I hereby waive the necessity of preparing or filing any inventory, accounting, appraisal, reporting, approvals or final appraisement of my estate.

#### ARTICLE EIGHT

##### Powers of Personal Representative, Executor and Executrix

I direct that my Personal Representative shall have broad discretion in the administration of my Estate, without the necessity of Court approval. I grant unto my Personal Representative, all powers that are allowed to be exercised by Personal Representatives by the laws of the State of New Hampshire and to the extent not prohibited by the laws of New Hampshire, the following additional powers:

1. To exercise all of the powers, rights and discretions granted by virtue of any "Uniform Trustees' Powers Law," and/or "Probate Code" adopted by the State of New Hampshire.
2. To compromise claims and to abandon property, which, in my Executor's opinion is of little or no value.
3. To purchase or otherwise acquire and to retain any and all stocks, bonds, notes or other securities, or shares or interests in investment trusts and common trust funds, or in any other property, real, personal or mixed, as my Personal Representative may deem advisable, whether or not such investments or property be of the character permissible by fiduciaries, without being liable to any person for such retention or investment.
4. To settle, adjust, dissolve, windup or continue any partnership or other entity in which I may own a partnership or equity interest at the time of my death, subject, however, to the terms of any partnership or other agreement to which I am a party at the time of my death. I authorize my Personal Representative to continue in any partnership or other entity for such periods and upon such terms, as they shall determine. My Personal Representative shall not be disqualified by reason of being a partner, equity owner or titleholder in such firm from participating on behalf of my estate in any dealings herein authorized to be carried on between my Personal Representative and the partners or equity owners of any such partnership or other entity.
5. To lease, sale, or offer on a lease purchase, any real or personal property for such time and upon such terms and conditions in such manner as may be deemed advisable by my Personal Representative, all without court approval.
6. To sell, exchange, assign, transfer and convey any security or property, real or personal, held in my estate, or in any trust, at public or private sale, at such time and price and upon such terms and conditions (including credit) as my Personal Representative may deem advisable and for the best interest of my estate, or any trust. I hereby waive any requirement of issuing summons, giving notice of any hearing, conducting or holding any such hearing, filing bond or other security, or in any way obtaining court authority or approval for any such sale, exchange, assignment, transfer or conveyance of any real or personal property.

signed by Testator/Testatrix: John A. Dias

7. To pay all necessary expenses of administering the estate and any trust including taxes, trustees' fees, fees for the services of accountants, agents and attorneys, and to reimburse said parties for expenses incurred on behalf of the estate or any trust hereunder.

8. Unless otherwise specifically provided, to make distributions (including the satisfaction of any pecuniary bequest) in cash or in specific property, real or personal, or in an undivided interest therein, or partly in cash and partly in other property, and to do so with or without regard to the income tax basis of specific property allocated to any beneficiary and without making pro rata distributions of specific assets.

9. To determine what is principal and what is income with respect to all receipts and disbursements; to establish and maintain reserves for depreciation, depletion, obsolescence, taxes, insurance premiums, and any other purpose deemed necessary and proper by them and to partition and to distribute property of the estate or trust in kind or in undivided interests, and to determine the value of such property.

10. To participate in any plan of reorganization, consolidation, dissolution, redemption, or similar proceedings involving assets comprising my estate or any trust created hereunder, and to deposit or withdraw securities under any such proceedings.

11. To perform such acts, to participate in such proceedings and to exercise such other rights and privileges in respect to any property, as if she or he were the absolute owner thereof, and in connection therewith to enter into and execute any and all agreements binding my estate and any trust created hereunder.

12. To compromise, settle or adjust any claim or demand by or against my estate, or any trust, to litigate any such claims, including, without limitation, any claims relating to estate or income taxes, and to agree to rescind or modify any contract or agreement.

13. To borrow money from such source or sources and upon such terms and conditions as my Personal Representative shall determine, and to give such security therefor as my Personal Representative may determine.

All authorities and powers hereinabove granted unto my Personal Representative shall be exercised from time to time in her or his sole and absolute discretion and without prior authority or approval of any Court, and I intend that such powers be construed in the broadest possible extent.

#### **ARTICLE NINE Construction Intentions**

It is my intent that this Will be interpreted according to the following provisions:

I direct that this Will and the construction thereof shall be governed by the Laws of the State of New Hampshire.

The masculine gender shall be deemed to include the feminine as well as the neuter, and vice versa, as to each of them; the singular shall be deemed to include the plural, and vice versa.

The term "testator" as used herein is deemed to include me as Testator or Testatrix.

This Will is not a result of a contract between myself and any beneficiary, fiduciary or third party and I may revoke this Will at any time.

Signed by Testator/Testatrix: John D. Hunslein



If any part of this Will shall be declared invalid, illegal, or inoperative for any reason, it is my expressed intent that the remaining parts shall be effective and fully operative and it is my intent that any Court so interpreting same construct this Will and any provision in favor of survival.

### ARTICLE TEN Other Provisions

(I have placed my initials next to the provisions below that I desire to adopt. Unmarked provisions are not adopted by me and are not a part of this Will)

✓ If any person named herein is indebted to me at the time of my death and such indebtedness be evidenced by a valid Promissory Note payable to me, then such person's portion of my estate shall be diminished by the amount of such debt.

Signed if Selected: J. D. Hauslein

✓ Any and all debts of my estate shall first be paid from my residuary estate. Any debts on any real property left herein shall be assumed by the person to receive such real property and not paid by my Personal Representative.

Signed if Selected: John D. Hauslein

✓ I desire to be buried in the Veterans cemetery in

Signed if Selected: John D. Hauslein

       I direct that my remains be cremated and that the ashes be disposed of according to the wishes of my Executor.

I, John Hauslein, having signed this Will in the presence of Stephaine Kaschak  
and J. D. H. Kaschak McElb who attested it at my request on this the 5th day of  
April, 2013 at  
206 N Over Rd Lee, Nt 03961 (address), declare this to be  
my Last Will and Testament.

John D. Hauslein, Jr  
John D. Hauslein, Jr

The above and foregoing Will of John Hauslein was declared by John D. Hauslein, Jr in our view and presence to be his Will and was signed and subscribed by the said John D. Hauslein, Jr in our view and presence and at his request and in the view and presence of and in the view and presence of each other, we, the undersigned, witnessed and attested the due execution of the Will of John D. Hauslein, Jr on this the 5th day of APRIL, 2013.

Signed by Testator/Testatrix: J. D. Hauslein

Krista McLellan

Witness Signature

Print Name: Krista McLellan

Address: 5 Chesholm Rd

City, State, Zip: Kingston NH 03848

Phone: 603-594-5216

State of New Hampshire

County of \_\_\_\_\_

Stephanie Kaschak

Witness Signature

Print Name: Stephanie Kaschak

Address: 23 Stevens Hill Rd

City, State, Zip: Nottingham, NH 03861

Phone: 603-679-3648

The foregoing instrument was acknowledged before me this 5th (day) of April by  
John D. Harslein, the testator/testatrix; Krista McLellan and Stephanie Kaschak

the witnesses, who under oath do swear as follows:

1. The testator signed the instrument as the testator's will or expressly directed another to sign for the testator.
2. This was the testator's free and voluntary act for the purposes expressed in the will.
3. Each witness signed at the request of the testator, in the testator's presence, and in the presence of the other witness.
4. To the best of my knowledge, at the time of the signing the testator was at least 18 years of age, or if under 18 years was a married person, and was of sane mind and under no constraint or undue influence.

My Commission Expires:

JOSHUA ETHAN FOGG

Notary Public - New Hampshire

My Commission Expires January 25, 2017

Joshua E. Fogg

Notary Public/Justice of the Peace

8.8.12  
Self-moved and  
attained.  
JD

Signed by Testator/Testatrix: \_\_\_\_\_

**ABUTTERS LIST  
FOR  
CHERRY LANE & HAYES ROAD, LEE & MADBURY, NH  
JBE PROJECT No. 13084.1  
September 3, 2015**

**OWNER OF RECORD:**

MADBURY TAX MAP 5 LOT 8 (SUBJECT)  
MARSHA PUTNAM  
14A BARRINGTON ROAD  
BARRINGTON, NH 03825

**APPLICANT:**

LEE TAX MAP 1 LOTS 4-0 & 7 (ABUTTING)  
MAPLE HEIGHTS REALTY LLC  
149 EPPING ROAD, UNIT 2A  
EXETER, NH 03833  
BK 4292/PG 0036

**MADBURY ABUTTER:**

MAP 4/LOT 1  
GREGORY S. TRAQUAIR  
95 HAYES ROAD  
MADBURY, NH 03823

4/1A  
REDMOND E. & BRENDA J. PAUL  
93 HAYES ROAD  
MADBURY, NH 03823

4/1B1  
CHAZA ZAKIA  
97A HAYES ROAD  
MADBURY, NH 03823

4/1B2  
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4/2  
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4/5

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6/11

MICHAEL P. & BARBARA E. LILLY  
80 CHERRY LANE  
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R & L TRUST  
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LEE, NH 03861  
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